## **Agenda**

Meeting: Young People's

**Overview & Scrutiny Committee** 

Venue: Council Chamber, County Hall,

**Northallerton DL7 8AD** 

(see location plan overleaf)

Date: Friday, 13 November 2015 at 10.30 am

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <a href="http://democracy.northyorks.gov.uk">http://democracy.northyorks.gov.uk</a>

## **Business**

1. Minutes of the meeting held on 17 April 2015.

(Pages 1 to 6)

2. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have given notice to Neil White of Policy & Partnerships *(contact details below)* no later than midday on 9 November 2015, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

Enquiries relating to this agenda please contact Neil White **Tel: 01609 532669** Fax: 01609 780447 or email neil.white@northyorks.gov.uk

Website: www.northyorks.gov.uk

40.05

### 3. School Leadership and Governance in Closing the Gap

<b>♦</b>	NYCC Education Service		10.35 am		
<b>♦</b>	Chairs of Governors representatives		10.50 am		
•	Head Teachers representatives		11.30 am		
•	Teaching School Alliances representatives		12.10 pm		
•	Lunch		12.50 pm		
•	York University and Joseph Rowntree		1.20 pm		
•	NYCC Education Service		1.50 pm		
•	Conclusion		2.30 pm		
•	(Pages 7 to 103)				

4. Report and recommendations from the LGBT Young People TFG -

2.40 pm - 3.00 pm

3.00 pm - 3.20 pm

Report of the task and finish Group

(Pages 104 to 129)

5. Online Safety - 12 months follow up on the TFG success indicators - Report of the Karen Squillino, NSPCC Schools Service, Schools Manager – North Region

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**6. Work Programme** – Report of the Scrutiny Team Leader.

3.20 pm - 3.30 pm

(Pages 133 to 135)

(Pages 130 to 132)

7. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.

Barry Khan

Assistant Chief Executive (Legal and Democratic Services)

County Hall Northallerton

5 November 2015

#### NOTES:

(a) **Declarations of Interest** - Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or the Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

# (b) Emergency Procedures For Meetings Fire

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of

the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

#### **Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# **Young People**

# **Overview and Scrutiny Committee**

### 1. Membership

1.	IVICII	nbersnip						
County Councillors (13)								
	Council	lors Name		Chairmai Chairmai		Political Party	Ele	ctoral Division
1	ARNOL	D Val		Criairriai		Conservative		
2	BVCKH	OUSE, Andr	OW			Conservative		
3		MAN, DEREK				Conservative		
4		Lindsay MBI				NY Independe	ent	
5	HALL,		_			Conservative	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
6						Conservative		
7		JEFFELS, David JEFFERSON, Janet Chairma			NY Independe	nt		
9		LUNN, Cliff			Conservative	111		
		PLANT, Joe Vice Cha			Conservative			
11	RITCHI		Vice Cita			Labour		
		S, Elizabeth				Liberal Democ	erat	
13	SWALE					Conservative	rat	
		TROTTER, Cliff			Conservative			
			unty Counci	llors – ( ) V	oting			
		of Member			Represent	tation		
1	RICHARDS, Graham			Church of England				
2	VACANCY			Non-Conformist Church				
3	CRABTREE, Pam			Roman Catholic Church				
4	CAVELL-TAYLOR, Dr Tom			Parent Governor				
5	NOOT, Jeremy			Parent Governor				
6								
Non Voting								
1	BIRCUMSHAW, Paul			Secondary Teacher Representative				
2	ALDER, Louise			Primary Teacher Representative				
3	CARLING, Jon			Voluntary Sector				
4	SHARP, David			Voluntary Sector				
Tota	Total Membership – ( )			Quorum – (4)				
(	Con	Lib Dem	Ind	Labour	Liberal	UKIP	Ind	Total
9		2	1	1	0	0	0	13

#### 2. Substitute Members

۷.	Oubstitute Members			
Conservative		Liberal Democrat		
	Councillors Names		Councillors Names	
1	ENNIS, John	1	GRIFFITHS, Bryn	
2	MARSDEN, Penny	2		
3	BLADES, David	3		
4	WINDASS, Robert	4		
5		5		
NY	NY Independent		Labour	
	Councillors Names		Councillors Names	
1	GRANT, Helen	1	RANDERSON, Tony	
2		2		
3		3		
4		4		
5		5		